

# Lent IV



March 30, 2025 9:00am  
Holy Eucharist, Rite II  
Emmanuel Episcopal Church  
Coos Bay, Oregon

**\*\*Music today from the *Renew! Hymnal*.\*\***

**Prelude:** *Angels' Farewell* by Edward Elgar, arranged by Herbert Brewer;  
Tom Collins, Piano

**Call to Worship:** *(Church Bells will ring - all stand, as are able, and remain standing)*

**Processional Hymn:** #52 *Sing Praise to God Who Reigns Above*

**The Decalogue: Contemporary**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath Day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

### **Opening Acclamation:**

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His mercy endures forever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Kyrie**

*Unison*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## **The Collect of the Day** (Lent 4, year C)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Word**

*(all are seated)*

### **First Lesson: Joshua 5:9-12**

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*After the reading, the Lector will say:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Psalm appointed for the day: Psalm 32**

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

## **The Second Lesson: 2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*After the reading, the Lector will say:*      **The Word of the Lord.**

*People:*      ***Thanks be to God.***

**Gradual Hymn:** #167 *Surely the Presence of the Lord* (sung twice)

**Gospel:** **Luke 15:1-3, 11b-32** (*All stand as are able*)

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Luke

*People:*      ***Glory to you, Lord Christ.***

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might

celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

### **Sermon**

Rev. Sr. Patti Hale, OPA

**Special Music:** *Amazing Grace* by Dale Wood; Tom Collins, Organ

**\*The Nicene Creed** *(All stand as are able)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit***



*he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**Prayers of the People Form V** *adapted*

*(The people may stand or kneel as they prefer)*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy.***

For Sean Rowe our Presiding Bishop, for Diana Akiyama our own Bishop, for Patti Hale our priest, for all other ministers and for all whole people of God, we pray to you, O Lord.

***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***Lord, have mercy.***

For the peace of the world that a spirit of respect and forbearance may grow among nations and peoples. We remember especially Gaza and Israel, Ukraine and Russia and all places of war and strife. We pray to you, O Lord.

***Lord, have mercy.***

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

***Lord, have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, have mercy.***

For this congregation-for those who are present, and for those who are absent,-that we may be delivered from hardness of heart and show forth your glory in all that we do, we pray to you, O Lord.

***Lord, have mercy.***

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

***Lord, have mercy.***

For the members of the armed services at home or abroad and for all first responders of law enforcement and fire and medical service. Grant safety and courage for all those who put their lives at risk every day and even now as we are gathered to pray. We pray to you, O Lord.

***Lord, have mercy.***

For all who have commended themselves to our prayers especially those on our parish prayer list; for our families, friends, and neighbors that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. ***Lord, have mercy.***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Concluding collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession & Absolution**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Celebrant stands and concludes with the absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(All stand as are able)*

*Celebrant:* The peace of the Lord be always with you.

*People:* ***And also with you.***

**Announcements, Birthdays, Thanksgivings**

**THE HOLY COMMUNION**

**Offertory Hymn:** #37 *Glorify Your Name*

**Doxology:** #377 *(All stand as are able)*

***Praise God from whom all blessings flow  
Praise him all creatures here below.  
Praise him above ye heavenly host  
Praise Father, Son and Holy Ghost***

**The Great Thanksgiving Prayer A** *(all stand as are able)*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Lift up your hearts.

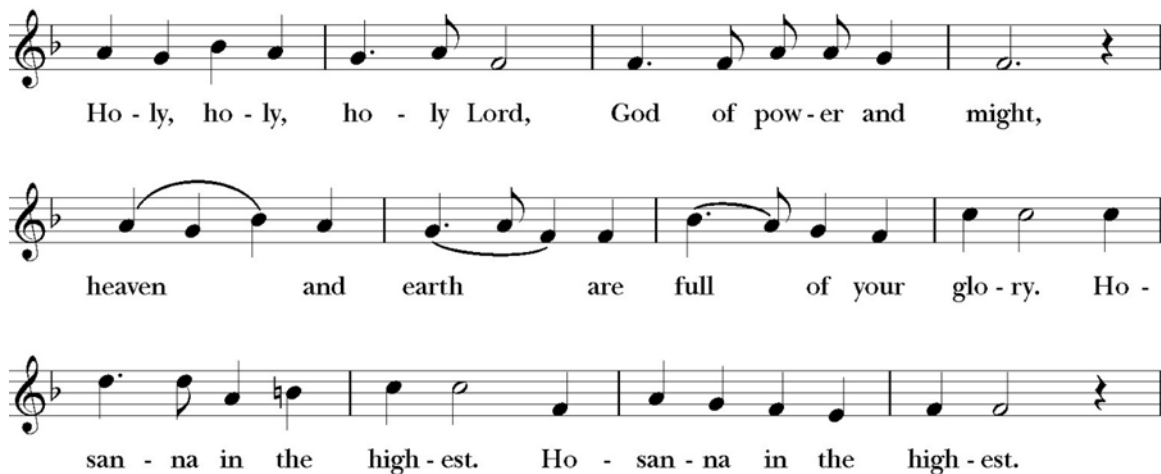
*People:* ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name: S # 124



The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est." The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also + that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Silence is kept. Celebrant makes a solemn bow.*

And now, as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.***

## **The Breaking of the Bread**

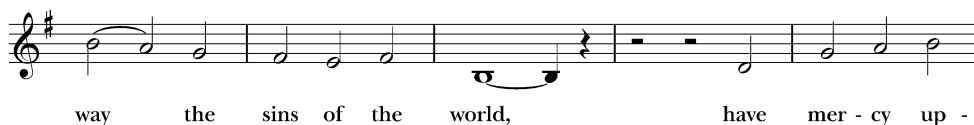
*A period of silence is kept.*

## **Fraction Anthem**

*Presider:* Christ our Passover is sacrificed for us.

*People:* ***Therefore, let us keep the feast.***

## **Agnus Dei S #158**





mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*Presider:* “Behold the Lamb of God. Behold him who takes away the sins of the world.” (*John 1:29b*) These are the gift of God, for you, the people of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

*(All baptized Christians of any denomination and including children are welcome to come forward and receive Holy Communion. If you are not yet baptized we welcome you to come forward to the priest and receive a blessing. Please indicate you wish to receive a blessing by crossing your arms over your chest. We receive the elements of communion with the host (bread) in the hand and by either drinking from the common cup or by intinction (dipping) the host in the cup. If you wish to receive by intinction present the host to the Chalice Bearer who will dip it in the Chalice for you and give it to you. Please do not dip it yourself.)*

**Music During Communion: #116 Psalm 116: What Shall I Render to the Lord?**

**Post-Communion Prayer**

***Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood***

*of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

**The Blessing of the Congregation** *(all stand, and remain standing)*

**\*Recessional Hymn:** #124 Joel 2, 3: *Fear Not, Rejoice and Be Glad*

**Dismissal:**

*Leader:* Let us bless the Lord.

*People:* **Thanks be to God.**

*(You are welcome to stay and listen to the Postlude or exit the sanctuary at this time.)*

**Postlude:** *Vesper Voluntary #VIII* arranged by Edward Elgar; Tom Collins,  
Piano

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***We are so glad you are with us this morning. Please join us after worship as our fellowship continues downstairs with coffee hour. Please ask the usher or priest for a visitor information packet if you would like to learn more about Emmanuel Church.***

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**Intercessory Prayers:** Caroline McKemy, Tyler, Lisa G., Janelle, Conner, David B., Dana, Ellen Jones, Jonathan, Ralph, Beth, Sue O’Neal, Judy Ann, Jerry, Mary K., Janet, Kate, Charlie, Chris, Chris Hewitson, Lucious and Sarah, Michael, Eddie, Mark Archer, The Davenport Family, Lance & His Family, Carma & Bill, Nick & Megan, Elizabeth R., Mike and Dawn Crow, Virginia & Larry O’Neal, The Potmesil Family, Jeff Hines, David B., Matt, Ryan, Tina Jones, Tim, Carol & Ron, Brian & Ingrid Sullivan, Hayden Reeves, Jeff Clark, Chase, Jim, Wayne, Trish, Wayne Murray & Family, Tom Collins, Maylee Brock, Amy Grile, Loanne Lark, Carol-lee, Sally Johnson, Ron, Tracy W., Cindy Harper, Fran, Richard S., Healing for Marc and peace for his wife, Susie & Scott Hines, Steve, The Laird Family, The Cross Family, Pope Francis, Gail Lewis, Mickie McArthur, Micah B., Amanda Peck

### **EVENTS this week:**

- Coos Food Cupboard M-W-F 12:00pm-2:00pm, Thurs 5:00pm-7:00pm
- Tuesday, March 25: Newsletter Submissions Deadline
- Tuesdays, 6:00pm, Contemporary Choir Rehearsals
- Wednesdays, 7:30am, Morning Prayer with Sr. Amy Linder, OP
- **Wednesdays, 12:00pm-1:30pm, Lenten Adult Discussions Group**
- Wednesdays, 2:00pm, Emmanuel Choir Rehearsals
- Saturday, April 5, 5:00pm, Holy Eucharist at St. Mary in Gardiner.

### **Knife/Scissor Sharpening Event!**

#### **Sunday, April 6, after the 9:00 AM service**

Cary Pugh & NancyLee Stewart will be available to sharpen knives/scissors or other cutting items – like garden shears. A great opportunity to get your knives ready for Easter dinner! This is a fundraiser for the Rector’s Discretionary Fund – donations for sharpening accepted. If you are unable to make it on April 6, you can leave your items in the church office for drop-off and/or pickup. Please have items dropped off before Friday, April 4.

Thanks for supporting Emmanuel! *NancyLee Stewart*, Senior Warden

### **Server's This Sunday 3/30/25: Holy Eucharist, Rite II**

9:00am Lector: Jacob Pewitt Yancy LEM/Intercessor: Chuck Wall  
Music Director/Organist: Tom Collins  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale, OPA  
Coffee Hour: Diana Wall  
Counters: Liz Cowden, Nancylee Stewart  
Altar Guild #2: Judy Knutson, Liz Cowden, Susan Foreman

### **Server's Next Sunday 4/6/25: Choral Eucharist, Rite II**

9:00am Lector: Jacob Pewitt Yancy LEM/Intercessor: Terrye Laird  
Music Director/Organist: Tom Collins  
Contemporary Choir: Neville Cordell, Pam Chaney, Nancy Clarke,  
Kerry Oxford, Mark Jennings, Al Rumsch, Jennifer Ortega  
Audio/Visual: Sr. Amy Linder, OP and Nancy Layne  
Ushers: Brian Sullivan, Jay Davidson, Mark Jennings  
Priest: Rev. Sr. Patti Hale, OPA  
Coffee Hour: Susan Foreman  
Counters: Liz Cowden, Nancylee Stewart  
Altar Guild #3: Barbara Kronsteiner, Judy Jensen, Sue Wall

## **ANNOUNCEMENTS**

### **Sacrament of Reconciliation**

In the Episcopal Church everyone is encouraged to receive the Sacrament of Reconciliation (Confession) before Easter, and no one is required to do so. Please make an appointment with the priest if you desire to experience this liturgy. If you are unfamiliar with this liturgy, you can find it in the Book of Common Prayer on page 446-452. There are two different 'forms' that can be used according to preference.

## Wednesday Adult Class, 12:00 PM – 1:30 PM

- ❖ April 2: Topic - Guided review and Q&A about Advanced Directives with Kent Sharman.
- ❖ April 9: Topic - The Crucifixion of Jesus Christ

Please join us for one or all sessions as we dive deep into Lenten reflection and Easter preparation.



### Your help is needed...

St Eligius Guild announces **Spring Yardwork Day on Saturday, April 5th from 9:00am to 12:00pm!** We will be weeding and trimming all around the church grounds, including the Shepherd House, to get it in shape for Easter. Perhaps you can only stop by to help for an hour, or perhaps you would like to lend a hand on another day, that's OK too. Or maybe you would like to suggest a job for the Guilders to tackle. Remember, "Multi manus levia opera!"

### Name Badges

Please wear your name badge to help our new members and visitors feel more comfortable and welcome. If you need a name badge, please let Carla Courtney know, 541-266-9290 or [carlacourtney294@gmail.com](mailto:carlacourtney294@gmail.com).

### In Memory of Pastor Gene Jennings

We invite the ladies to wear their best Easter hats or bonnets in memory of Pastor Gene on Easter Sunday, April 20.

## Dignity in Being Clean

**UPDATE:** Disposable shower shoes, a clothes hamper, shower curtain, adjustable curtain rod, and/or feminine hygiene products would be appreciated.

Throughout the various ministries Emmanuel offers, we have found a recent need for some of our houseless guests to be able to have access to a shower. These individuals are currently working or diligently seeking work and having good personal hygiene is important for them to be successful. Emmanuel does have a bathroom with a shower on the second floor of the parish house that we have opened to these individuals, but it could use some serious TLC as it has not been used as such in MANY MANY years. If you have some time, creativity, elbow grease, or items that would help this space be more usable and welcoming then please let the parish office know. Thank you, Emmanuel, for your compassion and understanding of your neighbors in need. 🚿



# Coos Bay & North Bend City Clean Up Day

Saturday April 19, 2025, 10am to 3pm

Donate **4**  or 

at least 4 items of food or \$4 for the South Coast Food Share

Drop off **4**  up to 4 cans of garbage

At **4** locations

- S. 4th Street Parking Lot, between Anderson & Curtis
- Eastside Fire Station, 365 D Street
- Empire Parking Lot, S. Wall Street & Newmark
- Pony Village Mall, by Mini Pet Mart

Recyclables welcome! No tires, appliances, furniture, metal, or hazardous materials will be accepted. Limited to residents of Coos Bay & North Bend.

In partnership with:



COOS BAY  
SANITARY  
SERVICE



Oregon Bay Area Beautification - South Coast Food Share - Les' Sanitary Service -  
Coos Bay Sanitary Service - City of Coos Bay - City of North Bend

Email [media@coosbayor.gov](mailto:media@coosbayor.gov) with questions or to volunteer

### **Vestry**

Nancylee Stewart, *Sr. Warden*.....Al Rumsch, *Jr. Warden*  
Jennifer Hope .....Jason Davidson  
Beth Bennison.....Kent Sharman  
Susan Foreman.....Dave Kronsteiner.....Pam Chaney  
Diana Wall, Clerk   Bob Huggins, Treasurer

### **Parish Staff**

Kerri Coldren, Administrator  
Grant Cable, Sexton  
Tom Collins, Music Director  
The Rev. Sr. Patti Hale, OPA, Rector

### **Parish Office Hours**

Mon - Fri. 9:00AM to 5:00 PM\*\*

Phone: 541-269-5829 Email: [Administrator@episcopalcoosbay.org](mailto:Administrator@episcopalcoosbay.org)

### **Rector's Office Hours**

Tues, Wed, Fri 9:00am-Noon

Available at other times by appointment.

Cell Phone/text (541) 654-3758 Email: [rev.patti.hale@gmail.com](mailto:rev.patti.hale@gmail.com)

### **Useful Websites**

Emmanuel Parish: [www.episcopalcoosbay.org](http://www.episcopalcoosbay.org)

The Episcopal Church: [www.episcopalchurch.org](http://www.episcopalchurch.org)

The Lectionary Page: [www.lectionarypage.net](http://www.lectionarypage.net)

Forward Movement: [www.forwardmovement.org](http://www.forwardmovement.org)

Also Find us on:



Channel: "Emmanuel Parish Coos